

This Show is held under American Kennel Club Rules

# Premium List

**Shetland Sheepdog Club of Southern California  
Thursday & Friday, January 3-4, 2019**

Empire Polo Grounds  
81800 - 51st Avenue, Indio, CA



**ENTRIES CLOSE** Wednesday, December 19, 2018 at  
6:00PM or when the numeric limit has been met

**Two Back to Back Specialty Shows  
Same Day ~ Thursday, January 3rd  
With Junior Showmanship (PM Event)**

***100 Dog Limit Each Event***  
#2019088901 & #201908802

**Specialty Show & Junior Showmanship  
Friday, January 4th  
#2019088906**

AKC Licensed & Unbenched \* All Judging Will Be Outdoors  
Show Hours will be 8:00AM until 8:00PM for all events.

Judy Wilson, Event Secretary  
209 Wainwright Court, Sacramento, CA 95838-2941  
916-923-6360 Fax: 916-923-6383  
E-Mail: [judywilson-ss@sbcglobal.net](mailto:judywilson-ss@sbcglobal.net)  
[www.jwshows.com](http://www.jwshows.com)



## AMERICAN KENNEL CLUB CERTIFICATION

Permission has been granted by the American Kennel Club for the holding  
of these two events under American Kennel Club rules and regulations.

Gina M. DiNardo , Secretary

Judy Wilson, Event Secretary  
Shetland Sheepdog Club of Southern California, Inc.  
209 Wainwright Court  
Sacramento, CA 95838-2941

FIRST CLASS

# Shetland Sheepdog Club of Southern California

## Officers

President ..... Pam Sadberry  
 Vice President ..... Jennifer McFarlin  
 Treasurer ..... Dottie Adkins  
 Recording Secretary ..... Roger Sadberry  
 Corresponding Secretary ..... Elizabeth Kelly  
 2268 Tevis Avenue, Long Beach, CA 90815

## Board of Directors

John Campbell ~ Debbie Majewski ~ Robin McTaggart ~ Barbara Millman

The Board of Directors and the Show Chairman will also serve as the Event Bench Committee

## Show Chairman

Pam Sadberry  
 12430 Meacham Rd., Bakersfield, CA 93312-6889  
 rogerwsadberry@yahoo.com  
 (661) 599-1411

## Committees

Co-Show Chairman ..... Jennifer McFarlin  
 Grounds ..... Matthew McFarlin w/ assist from members of KCPS  
 Judges' Hospitality ..... Pam Sadberry  
 Trophies ..... Elizabeth Kelly  
 Ring Stewards ..... Dean & Kathy Parsons

In case of a human emergency, dial 9-1-1

### Veterinarian (on call)

**Valley Animal Medical Center (VCA) (760) 342-4711**  
 46920 Jefferson St. (cor. of Hwy. 111 and Jefferson), Indio, CA 92201

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

### Photographer (All Shows)

Megan Flick  
 543 San Antonio, Santa Maria CA 93455  
 Meganflick@comcast.net ~ (805) 406-2020

**ENTRIES CLOSE WEDNESDAY, December 19, 2018, 6:00 PM, PST** or when the numeric limit has been met, after which time entries cannot be accepted, cancelled, altered or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

## OVERNIGHT PARKING INFORMATION

There are two overnight parking areas: one is adjacent to the show area and one is some distance away. Most of the parking is on decomposed granite. Spaces assigned in order received. No dumping of gray water or sewage is allowed. There will be a \$25.00 charge for any returned checks.

### Please note the following parking requirements/restrictions:

- Those wishing to park together must arrive together.
- Space changing will not be permitted. All vehicles must park as directed by parking personnel.
- Confirmation of your reservation will be sent if you enclose a stamped, self-addressed envelope.
- All personal generators must be turned off between 11 pm and 6 am daily.
- All tag vehicle operators will be required to purchase a tag vehicle pass (\$20.00 for the weekend).
- Tag vehicles must fit into assigned space, not aisle.
- Any motor home over 40' long must have two spaces.
- Any truck & trailer over 40' must have two spaces, or unhook; note on form.
- All parking spaces are 22' wide by 35' long; over 35' will be parked in designated rows.
- No foul or abusive language will be tolerated; anyone not following parking rules will be asked to leave, and no refunds will be given.
- ALL POWER DRIVEN CONVENIENCE DEVICES USED ON THE SHOW GROUNDS MUST DISPLAY A KCPS CERTIFICATE OF PROOF OF INSURANCE. OTHER POWER-DRIVEN MOBILITY DEVICES (OPDMD) AS DEFINED BY THE ADA ARE EXEMPT FROM KCPS CERTIFICATION.**

No parking refunds will be made after close of entries. **All parking reservations must be received by December 19, 2018.** Reservations received after that date will cost an additional \$10.00 per night.

Overnight Parking will be limited to 330 reservations

**PARKING FEE IS \$50.00 PER SPACE, PER NIGHT**

### Parking Hours:

Wednesday 2-10 PM; Thursday & Friday 6AM-10 PM; Saturday 6-7 AM and after BIS until 10 PM;  
 Sunday 6-7 AM

Kennel Club of Palm Springs  
 Reserved Overnight Parking

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ EMAIL: \_\_\_\_\_

VEHICLE SIZE: \_\_\_\_\_ UNHOOK: \_\_\_\_\_ TAG: \_\_\_\_\_

CHECK DAYS: WED. \_\_\_\_\_ THURS. \_\_\_\_\_ FRI. \_\_\_\_\_ SAT. \_\_\_\_\_

NUMBER OF SPACES REQUIRED: \_\_\_\_\_ ELECTRICAL HOOKUP? YES NO

**MAKE ELECTRICAL CHECKS PAYABLE TO: POWERTRIP**

**MAKE PARKING CHECKS PAYABLE TO: The KENNEL CLUB OF PALM SPRINGS**  
 (NOT to Ron Mattson!), but please do mail your reservations (with full payment) to Ron Mattson, 461 Dena Drive, Newbury Park, CA 91320-2904. (805)231-8408 (foxridgedobe@verizon.net)

## DIRECTIONS TO THE SHOW SITE PARKING LOTS

**From the West:** - From Interstate 10 eastbound, exit at Monroe and go right (south) approximately 4.3 miles. A map is enclosed and signs will help guide you.

**From the East:** - From Interstate 10 westbound, exit at Monroe and go left (south) approximately 4.3 miles. A map is enclosed and signs will help guide you.

**Handicapped Parking:** From Monroe, turn right into the Tavern parking lot.

**Unloading, Reserved, Officials:** From Monroe, turn right onto Avenue 51

**Day-of-Show Parking:** From Monroe, turn right onto Horse Show Road.

### MOTELS

The following are among the motels and hotels in the Indio area that accept dogs. (Some may charge a Security Deposit). **PLEASE do not allow your dogs to create a nuisance!** We want to maintain the good reputation of the Kennel Club of Palm Springs. Accommodations for exhibitors are becoming increasingly difficult to find everywhere, because of the carelessness of some dog people.

La Quinta Resort -49499 Eisenhower Dr., La Quinta, CA	(760) 564-4111
Best Western Date Tree Hotel - 81-909 Indio Boulevard, Indio, CA	(760) 347-3421
Westin Mission Hills Golf Resort & Spa - 71-333 Dinah Shore Dr. Rancho Mirage, CA	(760) 770-2124
Royal Plaza Inn - 82347 Highway 111, Indio, CA 92201	(800) 228-9559
Days Inn (formerly the America's Best Value Inn ) - 43-505 Monroe St. Indio, CA	(760) 347-4044
Motel 6 - 82-195 Indio Boulevard, Indio, CA	(760) 342-6311
Travelodge - 80651 Highway 111, Indio, CA	(760) 342-0882
Residence Inn by Marriott - 38-305 Cook Street, Palm Desert, CA	(760) 776-0050
Quality Inn & Suites (formerly the Clarion Inn) - 84-096 Indio Springs Parkway, Indio, CA	(760) 342-6344

SSCSC cannot endorse or recommend any of these properties nor do we have any prior arrangements made for discounts etc.

### DAY OF SHOW PARKING INFORMATION

There are unloading areas at each end of the show grounds.

Valet parking will be available, beginning on Friday, at a charge of \$20.00 per day per vehicle.

Some parking areas may be some distance from your ring(s). An unloading area will be provided. Please follow the instructions of parking attendants. Day-of-Show parking will be \$10.00 per space. Vehicles requiring more than one space (motor homes, etc.) will be parked in the day-of-show overflow parking lot and will be charged \$10.00 per space used. No overnight parking will be allowed in the day of show parking lots. Anyone not following KCPS rules risks having his/her vehicle towed at owners' expense. No abusive behavior will be tolerated. KCPS and Empire Polo Club assume no responsibility for fire, theft or damage to vehicles or cargo, whether legally or illegally parked. Overnight parking is not permitted on the streets in Indio. Valet parking will be available.

**Towing Policy** Cars parked in the unloading zone will be towed without any public announcement.

The towing fee will be **\$50.00**, plus the \$10 day-of-show parking fee.

### ELECTRICAL POWER INFORMATION

POWER WILL BE AVAILABLE IN OVERNIGHT PARKING AREAS ONLY. The cost is \$60.00 (for 30 amps) per night – 2-night minimum (or \$120.00 for two 30-amps, per night – 2 night minimum). Requests for power not made in advance, will be \$10.00 more (cash), per night. **Please make your check payable to Powertrip, but mail it to Ron Mattson. You may use your own generator if you so choose.** Assignments to parking lots will be made in the order that reservations are received, and NO ELECTRICAL POWER REFUNDS WILL BE MADE. IF YOU ARRIVE BEFORE 5 PM ON CHECK-IN DAY AND PLUG INTO POWER, YOU WILL BE CHARGED FOR AN EXTRA DAY OF POWER USAGE, PER POWERTRIP. Any damage to Powertrip equipment will be the responsibility of the user. Payment must be made at the time of the occurrence.

## Judges

### Thursday, January 3, 2019

Morning (AM) Event --

All Regular & Non-Regular Conformation Classes:

**Mr. Stanley Shen,**

38 Lorong Mazuki, d'Casita #05-08, Singapore, SING 41710-4

Afternoon (PM) Event --

All Regular & Non-Regular Conformation Classes & Junior Showmanship:

**Mrs. Ellen S. Worthington,**

113 Courtyard Dr., Chelsea, AL 35043-5351

There are no Sweepstakes Classes at these shows. The Afternoon (PM) event will begin 1 hour after the completion of the Morning (AM) Event and no sooner than 12:00 Noon.

### Friday, January 4, 2019

All Regular & Non-Regular Conformation Classes & Junior Showmanship:

**Mrs. Linda M. Riedel,**

8905 W. Maple Dr., Pasco, WA 99301-1632

## Entry Fees (Each Event)

First Class of each dog (except for Puppy Classes) .....	\$28.00
Each additional entry of same dog .....	\$22.00
Puppy Classes (6-9mos & 9-12mos only) .....	\$22.00
Junior Showmanship .....	\$10.00

(Each Entry includes \$3.00 AKC Service Fee & \$.50 AKC Recording Fee for 1st entry of each dog.)

## Classification (Each Event)

### Conformation Classes

#### REGULAR CLASSES

Puppy Dogs (6 mos to 9 mos) .....	Puppy Bitches (6 mos to 9 mos)
Puppy Dogs (9 mos to 12 mos) .....	Puppy Bitches (9 mos to 12 mos)
Dogs (12 mos to 18 mos) .....	Bitches (12mos to 18 mos)
Bred By Exhibitor Dogs .....	Bred By Exhibitor Bitches

(Bred By Exhibitor Class Eligibility: 1) All dogs entered in the Bred By Exhibitor class must be individually registered with the AKC. 2) The person handling the dog must be a breeder of record of the dog and an owner of record of the dog; and 3) family members must be a breeder or owner of record to exhibit in the class.)

American Bred Dogs .....	American Bred Bitches
Open Dog, Sable & White .....	Open Bitch, Sable & White
Open Dog, Any Other Allowed Color.....	Open Bitch, Any Other Allowed Color
Winners Dog .....	Winners Bitch

continued on next page

Classification continued

### NON-REGULAR CLASSES

Veteran Dog ..... Veteran Bitch

(For Dogs/Bitches that are 7 years old and older)

(Note: Chapter 11, Section 8 of the Dog Show Rules states that neutered dogs and spayed bitches may compete in the Veteran Classes only at independent specialties and/or those all-breed shows which do not offer any competition beyond Best of Breed)

### BEST OF BREED COMPETITION

## Junior Showmanship

(Thursday-PM & Friday Events Only)

AKC Junior Handler Numbers are now required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club – PHONE: (919) 816-3776.

For additional information, please contact the American Kennel Club, Junior Showmanship, 5580 Centerview Drive, Raleigh, NC 27606. Phone: (919) 816-3776 or E-mail: [tbh@akc.org](mailto:tbh@akc.org)

**Entry blank MUST be filled out with the necessary information; otherwise the entry in Junior Showmanship will not be accepted.**

**NOVICE JUNIOR CLASS.** For Boys & Girls who are at least 9 years and under 12 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**NOVICE INTERMEDIATE CLASS.** For Boys & Girls who are at least 12 years and under 15 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**NOVICE SENIOR CLASS.** For Boys & Girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have not won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN JUNIOR CLASS.** For Boys & Girls who are at least 9 years and under 12 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

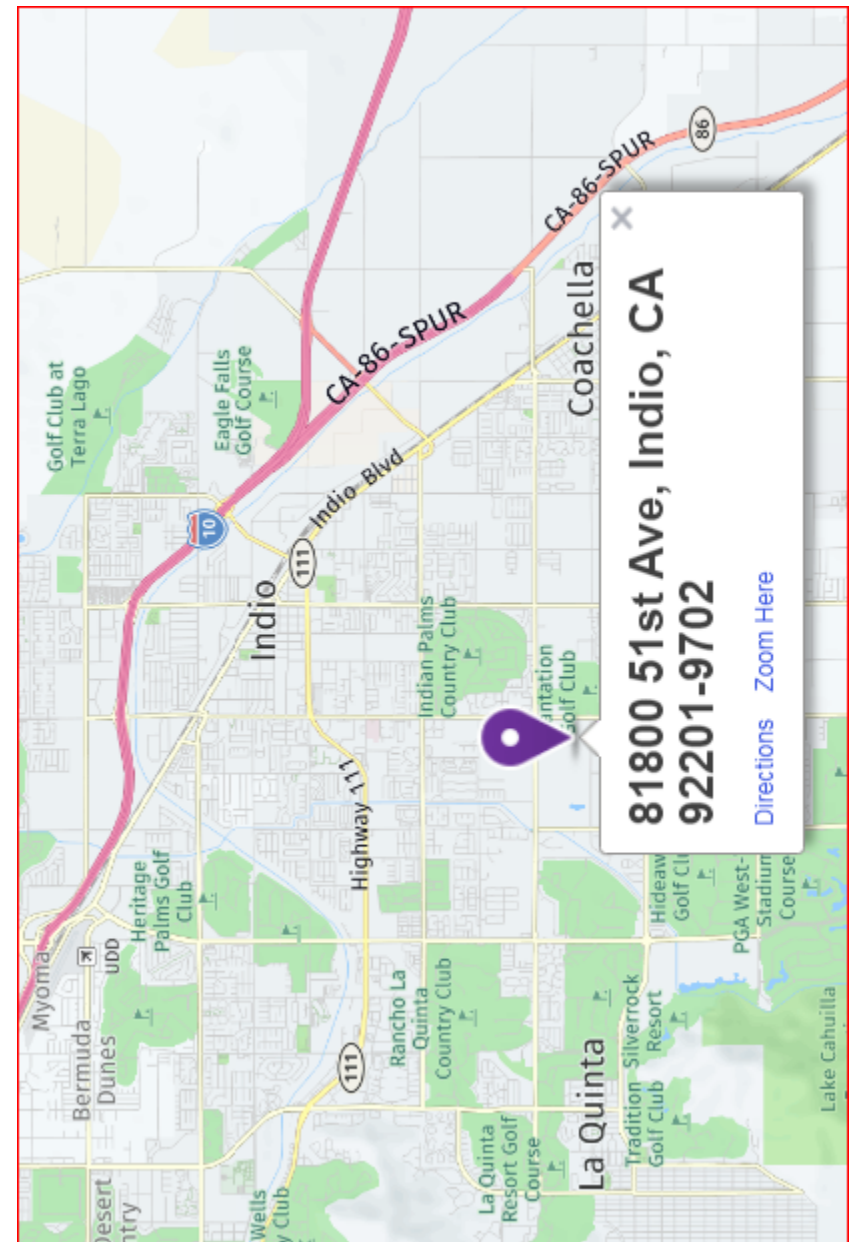
**OPEN INTERMEDIATE CLASS.** For Boys & Girls who are at least 12 years and under 15 years old on the day of the show and who, at the time entries close, have won three First Places, with competition present, in a Novice Class at a licensed or member show.

**OPEN SENIOR CLASS.** For Boys & Girls who are at least 15 years and under 18 years old on the day of the show and who, at the time entries close, have won Three First Places, with competition present, in a Novice Class at a licensed or member show.

**MASTER CLASS.** For boys & girls who are at least 9 years and under 18 years old on the day of the show and who, at the time entries close, have won ten First Places with competition present in an Open Class at a licensed or member show. The calendar for this class will be November 1 - October 31 of the following year. All Juniors meeting the criteria for this class are required to enter the Master Class and may change the entry without charge the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants re-turn to the Open class to compete for the following year.

The winner of the Novice Class shall automatically become eligible, upon notice to the Open Class ring steward, to enter and compete in the Open Class at the same show provided the win is the third (3rd) first place award with competition and further providing there are one or more Junior Handlers competing in the Open Class.

Each dog handled in a regular Junior Showmanship Class must be entered in one of the breed classes at this show or entered for Junior Showmanship only. However, a dog that must be withdrawn for good and sufficient reason, such as a bitch in season, or a veterinarian's excuse, may be replaced by another dog meeting the ownership requirements. Such substitution must be required in writing stating the reason for the substitution and must be accompanied by an Official AKC Form. All such requests must be made at least a half hour prior to the judging of any regular class at the show. BITCHES IN SEASON ARE NOT ELIGIBLE.



**CLEAN UP IS YOUR RESPONSIBILITY.** Be prepared to dispose of any trash and/or leavings from your dogs. Control your dogs at all times. Violators may be reported to the Bench Show Committee for disciplinary action. By signing the entry forms for these shows you are agreeing that clean up is your responsibility. Thank you!

## SHOW REGULATIONS

Exhibitors must obey (abide by) all regulations or requirements of the management of the facility owning the show site.

**Telegraph.** Telephone and Unsigned Entries Cannot Be Accepted. Entries Not On Official AKC Entry Forms and Photocopies Of Entry Forms without the Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE.**

**No Entry** shall be made and no entry shall be accepted which specifies any conditions as to its acceptance. Changes, additions or corrections to entry forms must be received in writing or by facsimile prior to close of entries. Changes which are received on the telephone are unacceptable.

**Declination of Entries.** The Shetland Sheepdog Club of Southern California may decline any entries for cause and may refuse to receive or may remove any dog on account of disease, viciousness or other cause and no one shall have any claim or recourse against the Shetland Sheepdog Club of Southern California or any official thereof.

**All Entry Fees** are to be made payable to the **Shetland Sheepdog Club of Southern California (SSCSC)** and are to be mailed with entries to Judy Wilson, Show Secretary, 209 Wainwright Court, Sacramento, CA 95838-2941.

**FOREIGN** exhibitors must make fees payable in U.S. Funds. **ENTRIES WILL NOT BE ACCEPTED WITHOUT FEES.** Acknowledgment of entries will be made as soon as practicable with any necessary tickets. Should such ACKNOWLEDGMENT not be received by the Exhibitor within a reasonable time, please notify the show secretary.

**We are no longer accepting FACSIMILE MACHINE ENTRIES for shows. On-line entries can be made at [www.jwshows.com](http://www.jwshows.com). If you are unable to make online entries,th you can contact an entry service for last minute entries. Several companies are listed on our web site at [www.jwshows.com](http://www.jwshows.com).**

**Errors on Entry Blanks.** Owners are responsible for errors in making out entry forms, whoever may make such errors and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

**No Refund for Duplicate Entries.** We will make every effort to find all duplicate entries, but if an entry has been processed, no refund will be made.

**Returned Checks** do not constitute a valid entry fee. The show secretary will add a \$25.00 collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitors may result in their being put on a **CASH ONLY** basis.

**Entry Fees** shall not be refunded in the event of errors or cancellation of entries after the published closing date, nor in the event that a dog is absent, disqualified, excused by a Veterinarian or Judge or barred from competition by action of the Show Committee. If because of riots, civil disturbances or other acts beyond the control of the management it is impossible to open or to complete the show, no refund of entry fee will be made.

**The Show will be Open** from 7:00 AM until 6:00 PM.

**Consult Judging Program** for time of judging.

**Dogs May Arrive** any time prior to their scheduled time of judging. Dogs not required for further judging will be excused.

**Judges are not required to wait for dogs.** They will adhere as closely as possible to the Judging Schedule. The owner or handler of each dog is solely responsible for having it ready at ringside when it is scheduled to be judged. The show-giving Club and the show secretary have no obligation or responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**The Show Giving Club, The Show Secretary,** their agents or employees assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers, spectators or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of their parents or guardians.

**No Dogs will be allowed in the Show Area** except those regularly entered in the show. There will be **NO SPACE** for unentered dogs at this show.

**All trophies, including cash prizes, MUST be claimed the day of the show—None will be mailed.**

### PLEASE NOTE:

No entry may be changed or canceled unless notice of the change or cancellation is received in writing or by telegram by the Superintendent or Show Secretary named in the premium list to receive entries, prior to the closing date and hours for entries, except that a correction may be made in the sex of a dog, or a dog may be transferred from one division of the Puppy Class to another or between the Puppy and Twelve-to-Eighteen Month Class at a show prior to the judging, and except that dogs which according to their owners' records have completed the requirements for a championship after the closing of entries for a show but whose championships are unconfirmed, may be transferred from one of the regular classes to the Best of Breed or Variety competition, provided this transfer is made by the Superintendent or Show Secretary at least one half-hour prior to the scheduled start of any regular conformation judging at the show. No dog may otherwise be transferred to another class. Owners are responsible for errors in the entry forms, regardless of who may make such errors. (American Kennel Club Rule, Chapter 11, Section 6.)

**All persons attending these shows hereby wave any claim for damages against the Shetland Sheepdog Club of Southern California or its members in the event a motor vehicle must be entered to rescue a dog from over-heating or suffocations due to improper ventilation.**

## Ribbons

### REGULAR CLASSES

First Place .....	Blue Ribbon
Second Place .....	Red Ribbon
Third Place .....	Yellow Ribbon
Fourth Place .....	White Ribbon
Winners .....	Purple Rosette
Reserve Winners .....	Purple & White Rosette
Best of Breed .....	Purple & Gold Rosette
Best of Winners .....	Blue & White Rosette
Best of Opposite Sex to Best of Breed .....	Red & White Rosette
Select Dog/Select Bitch .....	Lt. Blue/White Rosette
Award of Merit .....	Dark Green Rosette
Best in Junior Showmanship .....	Rose & Green Rosette

### NON-REGULAR & JUNIOR SHOWMANSHIP CLASSES

First Place .....	Rose Ribbon
Second Place .....	Brown Ribbon
Third Place .....	Light Green Ribbon
Fourth Place .....	Grey Ribbon

## Trophies *(Offered for each event)*

The SSCSC will offer trophies for awards in the following classes at all three events.

Best of Breed  
Best of Winners  
Best Opposite Sex  
Winners Dog & Winners Bitch  
Reserve Winners Dog & Reserve Winners Bitch  
Best in Junior Showmanship

Thursday Morning (AM) Event -- Gift Baskets with Grooming Supplies & Dog Toy.

Thursday Afternoon (PM) Event -- Engraved Plaques.

Friday -- Dog beds or blankets.

SSCSC reserves the right to substitute the above mentioned trophies with items of equal or greater value.

SSCSC will offer ASSA Medallions for Winners Dog & Winners Bitch at each event.

Shetland Sheepdog Club of Southern California welcomes donations to support their trophy tables. Anyone wishing to donate should contact

Elizabeth Kelly  
2268 Tevis Ave., Long Beach CA 90815  
phone: 562-598-1678  
Email: Ekelly90815@gmail.com

Donations received by December 19, 2018 will be listed in the catalog.

## Advertising

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	Rates
Full Page .....	\$30.00
Half Page .....	\$20.00
Center Fold (2 Pages) .....	\$55.00
[These include one photo per page]	
-- There is an \$8.00 charge for each additional photo --	
Quarter Page/Business Card .....	\$10.00

### Advertising deadline is Wednesday, December 19, 2018.

Make Checks payable to: **SSCSC** and mail with your ad copy to: Judy Wilson, 209 Wainwright Court, Sacramento, CA 95838-2941 (916) 923-6360

Ads can be e-mailed to [judywilson-ss@sbcglobal.net](mailto:judywilson-ss@sbcglobal.net) if photos are in .jpeg format. You can use Paypal for payment (info located on web site at [www.jwshows.com](http://www.jwshows.com)). Questions?? -- Call Judy at 916-923-6360. Don't let that special event or great accomplishment go unnoticed...Advertise!!

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### MAKE ALL CHECKS FOR BOTH EVENTS PAYABLE TO: SSCSC

**MAIL ENTRIES WITH FEES TO:** Judy Wilson, Show Secretary  
209 Wainwright Court  
Sacramento, CA 95838-2941

Entries may be hand delivered or Express Mailed to 209 Wainwright Court, Sacramento, CA 95838. Phone: (916) 923-6360.

We are no longer accepting fax entries for our shows. If you are unable to use the online entry form at our web site for these shows, there is a list of entry services on our web site that will be able to assist you in last minute entries. [www.jwshows.com](http://www.jwshows.com) Questions??--call us at 916-923-6360.

**CLOSING DATE FOR ENTRIES: 6:00pm, Wednesday, December 19, 2018 or when the numerical limit has been met**, after which time no entries will be accepted, cancelled, altered or substituted except as provided for in Chapter 11, Section 6 of the AKC Dog Show Rules.

Visit our web site - [www.jwshows.com](http://www.jwshows.com)

**(You can make on-line entries for these shows at this web address.)**

A Judging Schedule and Acknowledgment of Entries will be mailed to each exhibitor as soon as possible after the close of entries. Should such acknowledgment not be received by an exhibitor within seven days before the show, please contact the show secretary.

## more shows!!

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### Make This a Five Show Weekend!!

Thursday-Friday, January 3 & 4, 2019  
SHETLAND SHEEPDOG CLUB OF SOUTHERN CALIFORNIA  
2 Back to back Specialty Shows & Junior Showmanship on Thursday  
Specialty Show & Junior Showmanship on Friday



Saturday, January 5, 2019 -- KENNEL CLUB OF PALM SPRINGS  
Breed Judge: Mrs. Sheila Polk  
Group Judge: Mrs. Sheila Polk  
Best in Show Judge: Mrs. Sulie Greendale-Paveza

Sunday, January 6, 2018 -- KENNEL CLUB OF PALM SPRINGS  
Breed Judge: Mrs. Betsy Horn Humer  
Group Judge: Mrs. Betsy Horn Humer  
Best in Show Judge: Mr. Alfred J. Ferruggiaro

KC of Palm Springs will also offer Obedience/Rally Trials & Junior Showmanship at both shows. They will also offer 4-6M Beginner Puppy Class on Sunday and a Pee Wee handling class for the younger children on Saturday. Contact Jack Bradshaw, Superintendent, P.O. Box 227303, Los Angeles, CA 90022 or obtain information for the KC of Palm Springs on their web site at: [www.jbradshaw.com](http://www.jbradshaw.com). The Members of the Shetland Sheepdog Club of Southern California will support the entries for Shetland Sheepdogs at these all breed shows. Entries for the All-Breed Shows close on Wednesday, November 19, 2018 at noon.

## Grooming

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SSCSC has reserved grooming space in Tent 2 for our Specialty. Space is limited so please contact Pam SADBERRY to reserve your space. We will be asking for a small fee to be determined based on the number of people needing a space. Contact Pam at [rogersadberry@yahoo.com](mailto:rogersadberry@yahoo.com) or (661) 599-1411.

## Hospitality

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Food Vendors are located on the show grounds for the entire circuit or there is a restaurant on the grounds called the Tack Room Tavern. Coffee and pastries will be available at the am shows. Bottles of water and sodas available at all shows.

Single copies of the latest editions of the "Rules Applying to Dog Show/Registration and Discipline" and Obedience Regulations" may be obtained WITHOUT CHARGE from any Superintendent at shows where they are superintending or from THE AMERICAN KENNEL CLUB, P.O. Box 900051, Raleigh, NC 27675-9051.

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of the bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons.

**I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## INSTRUCTIONS

- (Variety) If you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition; Dogs that are Champions of Record and dogs which according to their owner's records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to A.K.C. (For complete rules refer to Chapter 11, Section 3.)

If this entry is for Jr. Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

The above number must be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. (Phone) (919) 233-3785.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

\_\_\_\_\_  
If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the Owner?  
\_\_\_\_\_

## OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

COMBINED ENTRY FORM FOR BOTH DAYS--APPROPRIATE BOX(ES) MUST BE CHECKED

- SHETLAND SHEEPDOG CLUB OF SOUTHERN CALIFORNIA Event #2019088901  
Specialty Show (100 dog limit) - Thursday, January 3, 2019 -- AM (Morning) Event
- SHETLAND SHEEPDOG CLUB OF SOUTHERN CALIFORNIA Event #2019088902  
Specialty Show (100 dog limit) & Junior Showmanship - Thurs. January 3, 2019 -- PM (Afternoon) Event
- SHETLAND SHEEPDOG CLUB OF SOUTHERN CALIFORNIA Event #2019088906  
Specialty Show & Junior Showmanship - Friday, January 4, 2019

**Empire Polo Grounds, 81800 - 51st Avenue, Indio, California**

**ENTRY FEES:** First Class of each dog (except for Puppy Classes) -- \$28.00, Each additional entry of same dog -- \$22.00, Puppy Classes (6-9mos & 9-12mos only) -- \$22.00, Junior Showmanship -- \$10.00  
(Each Entry includes \$3.00 AKC Service Fee & \$.50 AKC Recording Fee for 1st entry of each dog.)


**MAKE ALL ENTRY FEES PAYABLE TO:** Shetland Sheepdog Club of So. Cal. (SSCSC)

**MAIL FEES WITH ENTRIES TO:** Judy Wilson, Show Secretary, 209 Wainwright Ct, Sacramento, CA 95838-2941

**ENTRIES CLOSE: 6:00 PM, WEDNESDAY, December 19, 2018 or when the numerical limit has been met.**

I enclose \$ \_\_\_\_\_ for entry fees.

**IMPORTANT:** Read the Agreement & Instructions on back. Numbers refer to Instructions for data needed in that space.

BREED	<i>Shetland Sheepdog</i>	VARIETY (1)	SEX
	DOG (2/3) SHOW CLASS	CLASS (3) DIVISION WEIGHT, COLOR, ETC.	
	ADDITIONAL CLASSES	OBEEDIENCE TRIAL CLASS	JR. SHOWMANSHIP CLASS

**Not Offered**

NAME OF (SEE BACK)

JUNIOR HANDLER (IF ANY)

FULL NAME  
OF  
DOG

<input type="checkbox"/> AKC REG. NO.	DATE OF BIRTH
<input type="checkbox"/> AKC LITTER NO.	PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN
<input type="checkbox"/> ILP NO.	
<input type="checkbox"/> FOREIGN REG. NO. & COUNTRY	DO NOT PRINT THE ABOVE IN CATALOG

BREEDER

SIRE

DAM

ACTUAL  
OWNER(S)  
(4)

OWNER'S  
ADDRESS

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the Agreement printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

SIGNATURE of the owner or his agent  
duly authorized to make this entry \_\_\_\_\_

Telephone \_\_\_\_\_

Internet E-Mail Address \_\_\_\_\_

(An acknowledgement of receipt of entry will be sent to this E-Mail address)

Are you a new exhibitor? Yes  No  Owner/Handler eligible? Yes  No

Single copies of the latest editions of the "Rules Applying to Dog Show/Registration and Discipline" and Obedience Regulations" may be obtained WITHOUT CHARGE from any Superintendent at shows where they are superintending or from THE AMERICAN KENNEL CLUB, P.O. Box 900051, Raleigh, NC 27675-9051.

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of the bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

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JUNIOR SHOWMANSHIP JR.'S DATE OF BIRTH

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The above number must be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. (Phone) (919) 233-3785.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS

CITY STATE ZIP

If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the Owner?

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I enclose \$ for entry fees. IMPORTANT: Read the Agreement & Instructions on back. Numbers refer to Instructions for data needed in that space.

BREED Shetland Sheepdog VARIETY (1) SEX DOG (2)(3) SHOW CLASS CLASS (3) DIVISION WEIGHT, COLOR, ETC. ADDITIONAL CLASSES OBEDIENCE TRIAL CLASS Not Offered JR. SHOWMANSHIP CLASS

NAME OF (SEE BACK) JUNIOR HANDLER (IF ANY)

FULL NAME OF DOG

AKC REG. NO. DATE OF BIRTH AKC LITTER NO. PLACE OF BIRTH ILP NO. FOREIGN REG. NO. & COUNTRY DO NOT PRINT THE ABOVE IN CATALOG

BREEDER

SIRE

DAM

ACTUAL OWNER(S) (4)

OWNER'S ADDRESS

CITY STATE ZIP

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the Agreement printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

SIGNATURE of the owner or his agent duly authorized to make this entry

Telephone

Internet E-Mail Address (An acknowledgement of receipt of entry will be sent to this E-Mail address)

Are you a new exhibitor? Yes No Owner/Handler eligible? Yes No